- SARAS APPENDIX -IX

# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HARE KRISHNA INTERNATIONAL SR. SEC. SCHOOL
2	AFFILIATION NO.	530703
3	SCHOOL CODE	40688
4	COMPLETE ADDRESS WITH PIN CODE	GARHI CHHAJU ROAD, JAURASI KHALSA, SAMALKHA -132101
5	PRINCIPAL NAME & QUALIFICATION	PUSHP KUMARI, M.Sc.(Botany) and B.Ed.
6	SCHOOL EMAIL ID	hkissamalkha@gmail.com
7	CONTACT DETAILS (MOBILE NOs.)	82229-00134, 82229-00135

#### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON THE SCHOOL'S WEBSITE
1	COPY OF AFFILIATION LETTER	https://hkissamalkha.com/File/AFFILIATION_LETTER.pdf
2	COPY OF SOCIETIES REGISTRATION	https://hkissamalkha.com/File/TRUST_CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERT. (NOC) ISSUED BY THE STATE GOVT.	https://hkissamalkha.com/File/NOC.pdf
4	COPY OF RECOGNITION CERT. ISSUED BY THE STATE EDU. BOARD	https://hkissamalkha.com/File/RECOGNITION_CERTIFICATE.pdf
5	COPY OF BUILDING SAFETY CERTIFICATE	https://hkissamalkha.com/File/BUILDING_CERTIFICATE.pdf
6	COPY OF FIRE SAFETY CERTIFICATE	https://hkissamalkha.com/File/FIRE_CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / EXTENSION OF AFFILIATION	https://hkissamalkha.com/File/DEO_CERTIFICATE.pdf
8	COPY OF WATER, HEALTH AND SANITATION CERTIFICATE	https://hkissamalkha.com/File/WATER_HEALTH_CERTIFICATE.pdf

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON THE SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://hkissamalkha.com/File/FEE_STRUCTURE.pdf
2	ANNUAL ACADEMIC CALANDER	https://hkissamalkha.com/File/ACADEMIC_CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://hkissamalkha.com/File/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://hkissamalkha.com/File/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION	https://hkissamalkha.com/File/THREE_YEAR_RESULT.pdf

# RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	141	141	100	

#### **RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	99	97	98	

# D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	PUSHP KUMARI
2	TOTAL NO. OF TEACHERS	70
	PGT	19
	TGT	22
	PRT	29
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17281.29
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 66.7
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/LT9D2Gbwokc